

**ORDINANCE NO. 18-01**

**AN ORDINANCE OF THE CITY OF RICHMOND, KENTUCKY AMENDING THE DEVELOPMENT ORDINANCE RELATING TO PARKING SPACE REQUIREMENTS APPLICABLE TO RESIDENTIAL PROPERTIES IN THE CITY**

**WHEREAS**, Section 411.5 of the City’s Development Ordinance sets forth the minimum parking space requirements applicable to new residential and commercial construction; and

**WHEREAS**, the Planning and Zoning Commission has studied the parking space requirements applicable to residential properties and has concluded that the current requirements are excessive; and

**WHEREAS**, the Planning and Zoning Commission has accordingly recommended that residential parking space requirements be modified in the following particulars, and the Board of Commissioners concurs with that recommendation;

**NOW, THEREFORE, BE IT ORDAINED** that:

**SECTION I**

The residential parking space chart which appears in Section 411.5 of the Development Ordinance is hereby amended in the following particulars:

<b>Uses</b>	<b>Space Requirements</b>
<b><u>Residential</u></b>	
<del>Single family and two family</del>	<del>2 per bedroom</del>
<del>Multi family</del>	<del>2 per bedroom</del>
<del>Condos</del>	<del>1 per bedroom plus 1 added to total</del>
<u>Single/Multi Family, Duplex, Condo</u>	<u>2 per first bedroom, 1 per each additional bedroom</u>
Group quarters	3 per every 5 beds
<del>Homes for senior citizens</del>	<del>1 per 2 beds</del>
<u>Assisted living facility</u>	<u>1 per every 2 beds</u>

**SECTION II**

Except as amended as set forth above in Section I, the parking space requirements contained in Section 411.5 of the Development Ordinance shall remain in force according to their present tenor.

**SECTION III**

This Ordinance shall become effective immediately upon its enactment following second reading, and publication in accordance with the requirements of applicable Kentucky law.

**DATE OF FIRST READING:**  
**MOTION BY:**  
**SECONDED BY:**

**January 9, 2018**  
**Commissioner Morgan**  
**Commissioner Blythe**

**DATE OF SECOND READING:**  
**MOTION BY:**  
**SECONDED BY:**

**January 23, 2018**  
**Commissioner Morgan**  
**Commissioner Eaves**

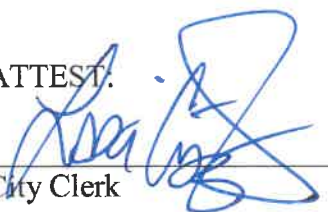
**VOTE**

Commissioner Blythe  
Commissioner Eaves  
Commissioner Morgan  
Commissioner Newby  
Mayor Barnes

<b>YES</b>	<b>NO</b>
x	
x	
x	
x	
x	

  
\_\_\_\_\_  
Mayor Barnes

ATTEST:

  
\_\_\_\_\_  
City Clerk

Approved as to form:

  
\_\_\_\_\_  
City Attorney, Garrett Fowles