

**Minutes of Richmond Human Rights Commission (RHRC) Meeting
August 9, 2018**

Location: City Hall, 239 W. Main St., Richmond, KY 40475

Attending Members: Asad Jadoon, Debbie Lambdin, Pat Reister, David Johnson, Virgil Gardner

Chairman Pat Reister presided over the meeting and it was called to order at 7:05 PM

Chairman called for additions or corrections to the minutes of the July meeting. Being none, a motion for approval was made by Commissioner Gardner and a second by Commissioner Jadoon. All were in favor and the minutes were approved.

Old Business:

EX OFFICIO RHRC MEMBER: The RPD knows this position is approved and Chief Ebert will be notified.

EXPIRING TERMS: Mitch Brown has recommended his replacement to the Mayor's office. Secretary will send a card acknowledging his service.

ADVERTISING: Ads in the Madison County Advertiser are 2x2" for \$52, 3x2" for \$78. For color add \$18, and this is to run one time. We also discussed doing an insert instead, but will try to get use of the Community Calendar. Finally, a motion was made to purchase pens only with our information. (500 for approximately \$250.00). Commissioner Johnson will do the setup and order. Motion made by Commissioner Johnson and seconded by Commissioner Gardner. All in favor, motion approved.

CITYFEST: September 20 at ECU, 5-7:30 PM. Setup is at 4:30 PM. Fee for non-profits is \$25 and our Treasurer will send this.

New Business:

Open Records & Public Meetings: The Attorney General's Office has sent the annual documents for our awareness and the Chair has signed the receipt which goes back to the Mayor's office.

Ideas from Hopkinsville, KY HRC: we reviewed examples and tried to sort out differences between smaller and larger cities where the smaller ones are getting more discrimination complaints. We also examined their very detailed intake form for possible future use.

COMPLAINTS..... None

Upcoming meetings & events: We plan to have a space at Cityfest on September 20, 2018.

Next meeting: Our next meetings will be on September 13, 2018, at 7 PM at the same location.

At the conclusion of the business, it was motioned by the chair to adjourn the meeting at 8 PM, this was seconded. Motion carried and the meeting was concluded.

Respectfully submitted:
Debra Lambdin
Secretary